**B** **C**

*S a a a AH aa*

*L a a a H a aa a a*

M S M QC H A G

# REPORT: STEERING COMMITTEE 2024-02-01

## Submitted for: Thursday, February 1, 2024

S C S S M G SSM PM
J

## A

**Present:** S D P P D S F P A C
S

**Regrets:** G M C

## N B

- M R Q S F I
  M R F R Q
  M R SM F
  - M R R Q SSM M F I
    S

B