



# MUSA Representative Report

*SSMU Legislative Council Fall 2021*

Submitted for: March 24<sup>th</sup>, 2022

## Councils

1.

### **MUSA Executive Council**

- MUSA Care Packages
- Elections
- Constitution
- Referendum
- Schulich merch
- giveaway
- MUSA Semi-Formal 2022

### **Subcommittees**

#### **Semi-Formal**

- Issues with finding a venue

## About me/ Contact information:

3 piano student  
minoring in music education and music theory. Feel free to contact me through any of the following emails.

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