



1. Call to Order -- **16:18**
2. Land Acknowledgement
3. Adoption of Standing Rules -- **APPROVED**
4. Approval of the Agenda -- **APPROVED**
5. Question Period
6. New Business
 - a. Mbtion Regarding Nominations to the Society's Board of Directors 2020-11-24 FOR APPROVAL
7. Report of the Board of Directors
8. Report of Executives:
 - a. President
 - b. Vice-President (External Affairs)
 - c. Vice-President (Finance)
 - d. Vice-President (University Affairs)
 - e. Vice-President (Student Life)
9. Adjournment -- **17:49**